

# **Principal's Message**

Dear Parents,

Assalamu Alaikum.

As we embark on the academic journey of the new Session 2026, let us join hands in nurturing our children's potential with care and commitment. A strong beginning sets the tone for a successful year, and your support plays a vital role in helping your children thrive academically and morally.

We kindly request you to encourage your children to take their studies seriously from the beginning. Please ensure that they follow school rules and maintain regular attendance. Consistency and discipline are keys to a child's growth.

Kindly note: A minimum of 75% attendance and achieving at least the passing grade in all subjects are essential requirements for promotion to the next class.

Together, with mutual cooperation and understanding, we can build a positive and enriching learning environment that enables our children to excel, not just in academics, but also in character and values.

We thank you for your continuous support and look forward to a fruitful academic year ahead.

**L.A. Rehman**  
**Principal**

## **Mission**

To offer quality education that inspires excellence, shapes character with purpose, and prepares students not just to succeed—but to lead and flourish in a dynamic, ever-changing world.

## **Vision**

To build a vibrant learning community where every student is empowered to discover their unique gifts, nurtured through compassion and innovation, and inspired to pursue knowledge, integrity, and lifelong growth.

## **Instructions during School Hours**

- Arrive at school before 10 minutes of first period.
- Students must attend school regularly.
- A minimum of 75% attendance is required to sit for exams.
- Wear a complete and clean uniform every day.
- Students must bring a leave application signed by their parents for any absence.
- Long absences without reason may lead to cancellation of enrollment.
- Mobile phones, Bluetooth devices, and smartwatches  
weapon ( e.g – knife, weapon, replicas etc) toys are not allowed unless permitted.
- Treat all teachers, students and staff with kindness and respect.
- Bullying, teasing, or fighting and using bad language will not be allowed.
- Bring all necessary books, copies or notebooks and stationeries.
- Destroying or Vandalizing school property and writing on walls, desks, doors, or any school surface is strictly forbidden.

**-Principal**



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| ক্র. | প্রশ্নের ধরণ  | নম্বর              |
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| ক    | বহুনির্বাচনি প্রশ্নঃ ৩০ নম্বর<br><ul style="list-style-type: none"> <li>গদ্য থেকে ১৫টি এবং কবিতা থেকে ১৫টি করে মোট ৩০টি বহুনির্বাচনি প্রশ্ন থাকবে।</li> <li>প্রতিটি প্রশ্নের উত্তর দিতে হবে।</li> <li>প্রতিটি বহুনির্বাচনি প্রশ্নের নম্বর ১।</li> </ul> | $1 \times 30 = 30$ |
| খ    | বর্ণনামূলক প্রশ্নঃ ২০ নম্বর<br><ul style="list-style-type: none"> <li>আনন্দপাঠ থেকে ৪টি বর্ণনামূলক প্রশ্ন থাকবে।</li> <li>[প্রতিটি প্রশ্নের ২টি অংশ থাকবে। ক অংশের জন্য ৩ এবং খ অংশের জন্য ৭ নম্বর বরাদ্দ থাকবে।]</li> </ul>                            | $10 \times 2 = 20$ |
| গ    | সৃজনশীল প্রশ্নঃ ৫০ নম্বর<br><ul style="list-style-type: none"> <li>গদ্য থেকে ৪টি, কবিতা থেকে ৪টি করে সৃজনশীল প্রশ্ন থাকবে।</li> <li>গদ্য ও কবিতা থেকে কমপক্ষে ২টি করে মোট ৫টি প্রশ্নের উত্তর দিতে হবে।</li> </ul>                                       | $10 \times 5 = 50$ |
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**উপন্যাস**

১৯৭১ – হুমায়ূন আহমেদ

**নাটক**

বহিপীর – সৈয়দ ওয়ালীউল্লাহ

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১৯৭১ – হুমায়ূন আহমেদ

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উপন্যাস:

১৯৭১ – হুমায়ূন আহমেদ

নাটক:

বহিপীর – সৈয়দ ওয়ালীউল্লাহ

নির্বাচনী পরীক্ষা-২০২৭

বি. দ্র:- এনসিটিবি কর্তৃক প্রদত্ত এসএসসি পরীক্ষা-২০২৭ এর সম্পূর্ণ সিলেবাস টেস্ট পরীক্ষায় অন্তর্ভুক্ত থাকবে।

## বাংলা দ্বিতীয় পত্র

| ক্র. | প্রশ্নের ধরণ  | নম্বর     |
|------|---|-----------|
| ক    | বহুনির্বাচনী অংশ : ৩০<br>নম্বর ব্যাকরণ এবং নির্মিত অংশের বাগধারা, বাক্য সংকোচন ও প্রবাদ প্রবচন। ৩০টি প্রশ্ন থাকবে। প্রতিটি প্রশ্নের মান ১।  | 1×30 = 30 |
| খ    | রচনামূলক অংশ : ৭০ নম্বর<br><ul style="list-style-type: none"> <li>■ অনুচ্ছেদ (২টির মধ্যে ১টি) ১০ নম্বর।</li> <li>■ চিঠিপত্র/সংবাদ প্রতিবেদন (২টির থেকে ১টি) ১০ নম্বর।</li> <li>■ সারাংশ বা সারমর্ম (২টির মধ্যে ১টি) ১০ নম্বর।</li> <li>■ ভাবসম্প্রসারণ (২টির মধ্যে ১টি) ১০ নম্বর।</li> <li>■ বাংলায় অনুবাদ (১টি) ১০ নম্বর।</li> <li>■ প্রবন্ধ/রচনা (৩টির মধ্যে ১টি) ২০ নম্বর।</li> </ul> | ৭০        |
| মোট  |   | ১০০       |

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| ১১   | সন্ধি।                     | ৪১      |
| ১২   | শব্দ দ্বিত্ব।              | ৪৪      |
| ১৩   | নরবাচক ও নারীবাচক শব্দ।    | ৪৬      |
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| ক্র. | বিষয়                      | পৃষ্ঠা  |
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| ২    | বিশ্ববিদ্যালয়            |
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| ৪    | বই মেলা                   |
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| ৩    | সারমর্ম (পাঠ্য বইয়ের ১,২,৩,৪)          | ১৩৭    |

প্রবন্ধ রচনা :

- ক) বাংলাদেশের পর্যটন শিল্প।
- খ) বাংলাদেশের উৎসব।
- গ) জগদীশচন্দ্র বসু।
- ঘ) ভাষা আন্দোলন।
- ঙ) সময়ানুবর্তিতা।

বার্ষিক পরীক্ষা-২০২৬

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| ১৪ | উক্তি                     | ১০১     |
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| ১৬ | প্রতিশব্দ                 | ১১৬-১১৭ |
| ১৭ | বিপরীত শব্দ               | ১১৯     |

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| ক্র. | বিষয়             | ক্র. | বিষয়      |
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| ২    | জাতীয় পতাকা      | ৫    | পদ্মা নদী  |
| ৩    | জন্মদিনের সন্ধ্যা |      |            |

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| ক্র. | বিষয়                                | পৃষ্ঠা |
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| ২    | আবেদন পত্র (পাঠ্য বইয়ের ৩)          | ১৬৬    |
| ৩    | আমন্ত্রণ পত্র (পাঠ্য বইয়ের ২)       | ১৫৮    |
| ৪    | সংবাদ প্রতিবেদন (পাঠ্য বইয়ের ১,২,৩) | ১৭০    |

| ক্র. | বিষয়                              | পৃষ্ঠা |
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| ১    | ভাব-সম্প্রসারণ (পাঠ্য বইয়ের ৬-১০) | ১৪২    |
| ২    | সারাংশ (পাঠ্য বইয়ের ৫-৮)          | ১৩৫    |
| ৩    | সারমর্ম (পাঠ্য বইয়ের ৫-৮)         | ১৩৮    |

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- ক) বাংলাদেশের মুক্তিযুদ্ধ
- খ) কৃষিকাজে বিজ্ঞান
- গ) রোকেয়া সাখাওয়াত হোসেন
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| ক্র. | বাংলা ভাষার ব্যাকরণ ও নির্মিতি | পৃষ্ঠা | ক্র. | বাংলা ভাষার ব্যাকরণ ও নির্মিতি | পৃষ্ঠা |
|------|--------------------------------|--------|------|--------------------------------|--------|
| ১    | প্রত্যয় দিয়ে শব্দ গঠন        | ৩৩     | ৭    | ক্রিয়া                        | ৫৯     |
| ২    | সমাস প্রক্রিয়ায় শব্দ গঠন     | ৩৭     | ৮    | ক্রিয়া বিশেষণ                 | ৬২     |
| ৩    | সংখ্যাবাচক শব্দ                | ৪৮     | ৯    | অনুসর্গ                        | ৬৪     |
| ৪    | বিশেষ্য                        | ৫৩     | ১০   | যতিচিহ্ন                       | ১০৩    |
| ৫    | সর্বনাম                        | ৫৫     | ১১   | বাগর্থ                         | ১০৬    |
| ৬    | বিশেষণ                         | ৫৭     |      |                                |        |

**অনুচ্ছেদ**

| ক্র. | বিষয়                     | ক্র. | বিষয়        |
|------|---------------------------|------|--------------|
| ১    | আন্তর্জাতিক মাতৃভাষা দিবস | ৪    | কম্পিউটার।   |
| ২    | সুন্দরবন                  | ৫    | খাদ্য ভেজাল। |
| ৩    | রেলগাড়ী।                 |      |              |

| ক্র. | বিষয়  | পৃষ্ঠা  |
|------|--|---------|
| ১    | সারাংশ (পাঠ্যবইয়ের ৯, ১০ নম্বর)                     | ১৩৬     |
| ২    | সারমম (পাঠ্যবইয়ের ৯, ১০ নম্বর)                      | ১৪০     |
| ৩    | ভাবসম্প্রসারণ (পাঠ্যবইয়ের ১১, ১২, ১৩, ১৪, ১৫ নম্বর) | ১৪৮-১৫১ |

**পত্র**

| ক্র. | বিষয়                         | পৃষ্ঠা |
|------|-------------------------------|--------|
| ১    | ব্যক্তিগত পত্র: ২,৪ নম্বর।    | ১৫৪    |
| ২    | আবেদন পত্র: ৩ নম্বর।          | ১৬৬    |
| ৩    | ব্যাবসায়িক পত্র: ১,২ নম্বর।  | ১৬৮    |
| ৪    | সংবাদ প্রতিবেদন: ৩,৪,৫ নম্বর। | ১৭২    |

**প্রবন্ধ**

১. লঞ্চ ভ্রমণের অভিজ্ঞতা।
২. একটি বাড়ির রাত।
৩. কৃষি উদ্যোক্তা।
৪. বিশ্বকোষ।
৫. ক্রিকেটে বাংলাদেশ।

**নির্বাচনী পরীক্ষা-২০২৭**

বি. দ্র:-এনসিটিবি কর্তৃক প্রদত্ত এসএসসি পরীক্ষা-২০২৭ এর সম্পূর্ণ সিলেবাস টেস্ট পরীক্ষায় অন্তর্ভুক্ত থাকবে।

# Mathematics

| Marks Distribution |  | Marks              |
|--------------------|--|--------------------|
| 1                  | <b>Multiple Choice Questions (MCQ)</b><br>There will be All 30 questions. All 30 must be answered. | $30 \times 1 = 30$ |
| 2                  | <b>Short Questions (SQ)</b><br>There will be 15 questions. Any 10 must be answered.                | $2 \times 10 = 20$ |
| 3                  | <b>Creative Questions (CQ)</b><br>There will be 8 questions. Any 5 must be answered.               | $5 \times 10 = 50$ |
| <b>Total</b>       |  | <b>100</b>         |

## Half Yearly Examination – 2026

| Chapter | Title                 | Pages     |
|---------|-----------------------|-----------|
| 1       | Real Numbers          | 1-20      |
| 2       | Sets and Functions    | 22- 44    |
| 3       | Algebraic Expressions | 45 - 79   |
| 8       | Circle                | 164 - 187 |
| 9       | Trigonometric Ratio   | 188 - 212 |
| 17      | Statistics            | 353- 374  |

## Annual Examination-2026

| Chapter | Title                       | Pages     |
|---------|-----------------------------|-----------|
| 1       | Real Numbers                | 1-21      |
| 2       | Sets and Functions          | 22- 44    |
| 3       | Algebraic Expressions       | 45 - 79   |
| 6       | Lines, Angles and Triangles | 118-145   |
| 7       | Practical Geometry          | 146- 163  |
| 9       | Trigonometric Ratio         | 188 - 212 |
| 13      | Finite Series               | 270-288   |
| 16      | Mensuration                 | 319-352   |
| 17      | Statistics                  | 353- 374  |

## Class: X-2027

### Pre-Test Examination-2027

| Chapter | Title  | Pages     |
|---------|--|-----------|
| 4       | Exponents and Logarithms                       | 80-97     |
| 5       | Equations in One Variable                      | 98- 117   |
| 10      | Distance and Elevation                         | 213- 221  |
| 11      | Algebraic Ration and Proportion                | 222 - 241 |
| 12      | Simple Simultaneous Equations in Two Variables | 242-269   |
| 14      | Ratio, Similarity and Symmetry                 | 289 - 309 |
| 15      | Area Related Theorems and Constructions        | 310 - 318 |

### Test Examination-2027

| Chapter | Title                                   | Pages     |
|---------|---|-----------|
| 14      | Ratio, Similarity and Symmetry          | 289 - 309 |
| 15      | Area Related Theorems and Constructions | 310 - 318 |

**N.B: The complete syllabus for the SSC Examination-2027 given by NCTB is Included in the Test Examination.**

## English 1<sup>st</sup> Paper

| Marks Distribution |  |                 |
|--------------------|--|-----------------|
| <b>Part: A</b>     | <b>Reading</b>   | <b>70 Marks</b> |
|                    | <b>Seen Part</b>                                       | <b>22 Marks</b> |
| 1                  | Multiple Choice Question (MCQ)                         | 1×7 = 7         |
| 2                  | Short answer questions                                 | 2×5 = 10        |
| 3                  | Gap Filling  | 1×5 = 5         |
|                    | <b>Unseen Part</b>                                     | <b>48 Marks</b> |
| 4                  | Information Transfer                                   | 1×5 = 5         |
| 5                  | Summary  | 10              |
| 6                  | Matching   | 1×5 = 5         |
| 7                  | Rearranging Sentences                                  | 1×8 = 8         |
| 8                  | Answering questions from a poem<br>(Any 5 out of 8)    | 2×5 = 10        |
| 9                  | Answering questioning from a story<br>(Any 5 out of 8) | 2×5 = 10        |
| <b>Part: B</b>     | <b>Writing</b>   | <b>30 Marks</b> |
| 10                 | Completing story                                       | 10              |
| 11                 | Writing Graph/Pie Chart                                | 10              |
| 12                 | Writing Dialogue                                       | 10              |
| <b>Total</b>       |  | <b>100</b>      |

### Half-Yearly Examination-2026

**English for Today:** Unit 1 to 8

#### Completing a story:

1. A farmer had five sons. They always quarreled.....
2. Once two rats found a piece of bread. They couldn't agree on .....
3. The king of Iran used to invite the great poet Sheikh Saadi.....
4. One day a school boy was going to school on foot. While walking, he found a bundle of money.....
5. Once there lived a hare in a forest. He was always proud .....
6. Robert Bruce was the king of Scotland. His army.....

**Writing Graph/Chart:** Not Applicable (Students will follow the board questions from different years)

**Writing Dialogue:**

1. Between you and your friend about the importance of learning computer.
2. Between you and your friend about the bad effects of smoking.
3. Between you and your uncle about the merits and demerits of mobile phone.
4. Between you and your teacher on how to eradicate the illiteracy from Bangladesh.
5. Between you and your friend about the importance of physical exercise.
6. Between you and your father about making a garden.

**Annual Examination-2026**

**English for Today:** Unit 9 to 16

**Completing a story:**

1. Once upon a time, there was a king called Midas.....
2. Once there was a small boy named Bayazid. His mother.....
3. There was a shepherd boy. He kept a flock of sheep.....
4. Once upon a time, the house of a rich man was infested with rats.....
5. Once there lived a poor rickshaw puller .....
6. Once a hungry fox was searching for food in the forest. After a while he found a vineyard.....

**Writing Graph/Chart:** Not Applicable (Students will follow the board questions from different years)

**Writing Dialogue:**

1. Between you and your friend about the importance of reading newspaper.
2. Between you and your friend about the necessity of tree plantation.
3. Between you and your uncle on how to do well in the SSC Examination.
4. Between you and your friend about your future plan in life.

5. Between you and your friend about the importance of education in the development of a nation.
6. Between you and the librarian of your school about borrowing a book.

## **Class: X-2027**

### **Pre-Test Examination-2027**

**English for Today:** Unit 1 to 10

**Completing a story:**

1. The pied piper of Hamelin. Long ago the town of Hamelin became full of rats.....
2. A thirsty crow. ....
3. The king of Iran used to invite the great poet Sheikh Saadi.....
4. One day a school boy was going to school on foot. While walking, he found a bundle of money.....
5. The lion and the mouse .....
6. Robert Bruce was the king of Scotland. His army.....

**Writing Graph/Chart:** Not Applicable (Students will follow the board questions from different years)

**Writing Dialogue:**

1. Between you and your friend about the importance of learning English.
2. Between you and your friend about the causes, symptoms and precaution of dengue fever.
3. Between you and your uncle about the merits and demerits of mobile phone.
4. Between you and your teacher on how to eradicate the illiteracy from Bangladesh.
5. Between you and your friend about the importance of early rising.
6. Between you and your father about making a garden.

## Test Examination-2027

**English for Today:** Unit 11 to 16

**Completing a story:**

1. Once upon a time, there was a king called Midas.....
2. Once there was a small boy named Bayazid. His mother.....
3. There was a liar shepherd.....
4. The kindness of Gias Uddin Azam Shah.....
5. Once there lived a poor rickshaw puller .....
6. A friend in need is a friend indeed. There were two friends in a village.....

**Writing Graph/Chart:** Not Applicable (Students will follow the board questions from different years)

**Writing Dialogue:**

1. Between you and your friend about the importance of reading newspaper.
2. Between you and your friend about the road accidents.
3. Between you and your uncle on how to do well in the SSC Examination.
4. Between you and your friend about the advantages and disadvantages of village life and city life.
5. Between you and your doctor about your health problem.
6. Between you and the librarian of your school about borrowing a book.

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**

## English 2<sup>nd</sup> Paper

| Marks Distribution                |  |             |
|-----------------------------------|--|-------------|
| Sl. No                            | Items  | Marks       |
| <b>Part: A-Grammar: 60 Marks</b>  |  |             |
| 1                                 | Gap Filling with clues   | 1 × 10 = 10 |
| 2                                 | Substitution table   | 1 × 5 = 05  |
| 3                                 | Right Form of Verbs  | 1 × 10 = 10 |
| 4                                 | Changing sentences (Affirmative, Negative, Assertive, Interrogative, Exclamatory, Simple, Complex, Compound) | 1 × 10 = 10 |
| 5                                 | Tag questions  | 1 × 5 = 05  |
| 6                                 | Suffixes and Prefixes  | 1 × 5 = 05  |
| 7                                 | Preposition  | 1 × 5 = 05  |
| 8                                 | Connectors/Linking Words   | 1 × 5 = 05  |
| 9                                 | Punctuation and Capitalization   | 05          |
| <b>Part: B- Writing: 40 Marks</b> |  |             |
| 10                                | Writing Paragraph  | 10          |
| 11                                | Writing E-mail/Letter/Application  | 10          |
| 12                                | Writing CV with cover letter   | 08          |
| 13                                | Writing Short Composition  | 12          |
| <b>Total</b>                      |  | <b>100</b>  |

## Half Yearly Examination-2026

| Grammar               | Contents  |
|-----------------------|---|
| Adjectives            | Articles, determiners, Degree of Comparisons, Quantifiers   |
| Verbs and Tenses      | Regular and Irregular Verbs, Be Verbs, Finite Verbs, Transitive and Intransitive Verbs, Infinitive, Gerunds, Participle, Modals   |
| Adverb and Adverbials |   |
| Preposition           |   |
| Sentences             | Types of Sentences (Affirmative, Negative, Interrogative, Exclamatory, Simple, Complex, compound), WH Questions, Tag Questions, Sentence Connectors<br>Punctuation and Capitalization |

**Writing Paragraph:**

|                                   |                    |
|-----------------------------------|--------------------|
| 1. Environment pollution          | 5. Early Rising    |
| 2. Your School Library            | 6. Load Shedding   |
| 3. Importance of Learning English | 7. Tree Plantation |
| 4. A Book Fair                    | 8. A Rainy Day     |

**Writing Email (Formal/Informal):**

1. Write an e-mail to the Headmaster of your school for issuing a testimonial.
2. Write an e-mail to the Headmaster of your school for setting up a canteen in your school.
3. Write an e-mail to the Deputy Commissioner of your district for relief and medical aid for the flood effected people of your area.
4. Write an e-mail to your friend congratulating him/her for the brilliant success in the SSC Examination.
5. Write an e-mail to your younger brother advising him to avoid evil company.
6. Write an e-mail to your friend inviting him/her to join the picnic with you.

**Writing CV:** Not Applicable (Students will follow the board questions from different years)

**Writing Short Composition: (250 words):**

- |                                    |                            |
|------------------------------------|----------------------------|
| 1. Season in Bangladesh            | 5. My Aim in Life          |
| 2. A Journey by Train              | 6. The Duties of a Student |
| 3. Cultural Heritage in Bangladesh | 7. Computer                |
| 4. Physical Exercise               | 8. Discipline              |

**Annual Examination-2026**

| Grammar               | Contents  |
|-----------------------|---|
| Adjectives            | Articles, determiners, Degree of Comparisons, Quantifiers   |
| Verbs and Tenses      | Regular and Irregular Verbs, Be Verbs, Finite Verbs, Transitive and Intransitive Verbs, Infinitive, Gerunds, Participle, Modals |
| Adverb and Adverbials |   |
| Preposition           |   |
| Sentences             | Types of Sentences (Affirmative, Negative,  |

|  |   |
|--|---|
|  | Interrogative, Exclamatory, Simple, Complex, Compound),<br>WH Questions, Tag Questions, Sentence Connectors<br>Punctuation and Capitalization |
|--|---|

**Writing Paragraph:**

|                         |                     |
|-------------------------|---------------------|
| 1. Dengue Fever         | 5. Street Hawker    |
| 2. Your School Magazine | 6. Traffic Jam      |
| 3. A Village Fair       | 7. Deforestation    |
| 4. A Tea Stall          | 8. A Winter Morning |

**Writing Letter (Formal/Informal):**

1. Write an application to the Headmaster of your school requesting him for library facilities.
2. Write an application to the Headmaster of your school for setting up a computer lab.
3. Write an application to the Headmaster of your school for a seat in the hostel.
4. Write a letter to the Mayor of Rajshahi City Corporation about insufficient water supply.
5. Write a letter to your friend describing what you intend to do after the SSC Examination.
6. Write a letter to your friend describing the annual prize giving ceremony of your school.

**Writing CV:** Not Applicable (Students will follow the board questions from different years)

**Writing Short Composition: (250 words):**

|                                   |                           |
|-----------------------------------|---------------------------|
| 1. Flood in Bangladesh            | 5. Science in daily life  |
| 2. Your Hobby                     | 6. My First Day at School |
| 3. My visit to a Historical Place | 7. Health is Wealth       |
| 4. A Journey by Boat              | 8. The season you Like    |

**Class: X-2027**  
**Pre-Test Examination-2027**

| Grammar               | Contents  |
|-----------------------|---|
| Adjectives            | Articles, determiners, Degree of Comparisons, Quantifiers   |
| Verbs and Tenses      | Regular and Irregular Verbs, Be Verbs, Finite Verbs, Transitive and Intransitive Verbs, Infinitive, Gerunds, Participle, Modals   |
| Adverb and Adverbials |   |
| Preposition           |   |
| Sentences             | Types of Sentences (Affirmative, Negative, Interrogative, Exclamatory, Simple, Complex, Compound), WH Questions, Tag Questions, Sentence Connectors<br>Punctuation and Capitalization |

**Writing Paragraph:**

|                        |                         |
|------------------------|-------------------------|
| 1. Water pollution     | 5. A moonlit Night      |
| 2. A Book Fair         | 6. Load Shedding        |
| 3. Tree Plantation     | 7. The Life of a Farmer |
| 4. Your School Library | 8. Drug Addiction       |

**Writing Email (Formal/Informal):**

- Write an e-mail to the Headmaster of your school for transfer certificate.
- Write an e-mail to the Headmaster of your school for opening a debating club in your school.
- Write an e-mail to the Deputy Commissioner of your district for relief and medical aid for the flood effected people of your area.
- Write an e-mail to your friend congratulating him/her for the brilliant success in the SSC Examination.
- Write an e-mail to your younger brother advising him to avoid evil company.
- Write an e-mail to your friend inviting him/her to join the picnic with you.

**Writing CV:** Not Applicable (Students will follow the board questions from different years)

**Writing Short Composition (250 words):**

|                         |                                    |
|-------------------------|------------------------------------|
| 1. Season in Bangladesh | 5. Your Future Plan                |
| 2. Physical Exercise    | 6. Discipline                      |
| 3. Computer             | 7. Cultural Heritage in Bangladesh |
| 4. A Journey by Train   | 8. The Duties of a Student         |

## Test Examination-2027

| Grammar                            | Contents  |
|------------------------------------|---|
| Adjectives                         | Articles, determiners, Degree of Comparisons, Quantifiers   |
| Verbs and Tenses                   | Regular and Irregular Verbs, Be Verbs, Finite Verbs, Transitive and Intransitive Verbs, Infinitive, Gerunds, Participle, Modals   |
| Adverb, Adverbials and Preposition |   |
| Sentences                          | Types of Sentences (Affirmative, Negative, Interrogative, Exclamatory, Simple, Complex, Compound), WH Questions, Tag Questions, Sentence Connectors<br>Punctuation and Capitalization |

### Writing Paragraph:

|                         |                      |
|-------------------------|----------------------|
| 1. Air Pollution        | 5. A Street Hawker   |
| 2. Traffic Jam          | 6. A Railway Station |
| 3. Deforestation        | 7. A Winter Morning  |
| 4. Your School Magazine | 8. A Village Fair    |

### Writing Letter (Formal/Informal):

1. Write an application to the Headmaster of your school requesting him for library facilities.
2. Write an application to the Headmaster of your school for setting up a computer lab.
3. Write an application to the Headmaster of your school for help from the poor fund.
4. Write a letter to the Mayor of Rajshahi City Corporation about insufficient water supply.
5. Write a letter to your friend describing what you intend to do after the SSC Examination.
6. Write a letter to your friend describing the annual prize giving ceremony of your school.

**Writing CV:** Not Applicable (Students will follow the board questions from different years)

### Writing Short Composition: (250 words):

|                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Flood in Bangladesh          | 5. My First Day at School         |
| 2. A Journey by Boat            | 6. Wonders of Modern Science      |
| 3. The season you Like the most | 7. My visit to a Historical Place |
| 4. Your Hobby                   | 8. Health is Wealth               |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**

## Bangladesh and Global Studies

| Marks Distribution |  | Marks      |
|--------------------|--|------------|
| <b>a</b>           | <b>Multiple Choice questions (MCQ)</b><br>There will be 30 questions. All 30 must be answered. | 30×1=30    |
| <b>b</b>           | <b>Short questions:</b><br>There will be 15 questions. Any 10 must be answered.                | 2×10=20    |
| <b>c</b>           | <b>Creative questions:</b><br>There will be 8 questions. Any 5 must be answered.               | 5×10=50    |
| <b>Total=</b>      |  | <b>100</b> |

### Half Yearly Examination-2026

| Chapter | Title   | Page no. |
|---------|---|----------|
| Two     | The Independence of Bangladesh                  | 18-30    |
| Three   | The Solar System and the Earth                  | 31-54    |
| Six     | The State, Citizenship and Law                  | 90-103   |
| Ten     | The National Resources and the Economic Systems | 148-163  |

### Annual Examination-2026

| Chapter  | Title  | Pages   |
|----------|--|---------|
| One      | The Political Movement in East Bengal and the Rise of Nationalism(1947-1970) | 1-17    |
| Four     | The Topography and the Climate of Bangladesh                                 | 55-75   |
| Seven    | The Organs of Bangladesh Government and the Administrative Systems           | 104-122 |
| Nine     | The United Nations and Bangladesh  | 135-147 |
| Fourteen | The Social change of Bangladesh  | 229-237 |

### Class: X-2027

### Pre-Test Examination-2027

| Chapter | Title  | Pages   |
|---------|--|---------|
| Five    | The Rivers of Bangladesh and the Natural Resources                 | 76-89   |
| Six     | The State, Citizenship and Law                                     | 90-103  |
| Seven   | The Organs of Bangladesh Government and the Administrative Systems | 104-122 |

|          |   |         |
|----------|---|---------|
| Eight    | The Democracy of Bangladesh and the Election System                 | 123-134 |
| Nine     | The United Nations and Bangladesh                                   | 135-147 |
| Ten      | The National Resources and the Economic Systems                     | 148-163 |
| Eleven   | The Economic Indicators and the Nature of the Economy of Bangladesh | 164-195 |
| Thirteen | The Family Structure of Bangladesh and Socialisation.               |         |

### **Test Examination-2027**

| <b>Chapter</b> | <b>Title</b>  | <b>Pages</b> |
|----------------|---|--------------|
| Twelve         | The Financial and Banking Systems of the Government of Bangladesh | 196-208      |
| Fifteen        | Social Problems of Bangladesh and Remedies                        | 238-256      |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**

## Islamic Studies

| Marks Distribution |  | Marks      |
|--------------------|--|------------|
| <b>a</b>           | <b>Multiple Choice questions (MCQ)</b><br>There will be 30 questions. All 30 must be answered. | 30×1=30    |
| <b>b</b>           | <b>Short questions:</b><br>There will be 15 questions. Any 10 must be answered.                | 10×2=20    |
| <b>c</b>           | <b>Creative questions:</b><br>There will be 8 questions. Any 5 must be answered.               | 5×10=50    |
| <b>Total=</b>      |  | <b>100</b> |

### Half Yearly Examination-2026

| Chapter                            | Lesson  | Page no. |
|------------------------------------|---|----------|
| <b>One</b><br>Aqaid and Moral Life | Aqaid and Moral Life, Islam, Iman.  | 1-10     |
|                                    | Tawhid, The Identity of Allah-the Most High, Kufr, Shirk.   | 10-17    |
|                                    | Important of Iman in Fostering Human Values, Nifaq, Risalat.  | 8-24     |
|                                    | Risalat and Nabuwwat for Expanding of Moral Values, The Revealed Books  | 25-30    |
|                                    | Role of Revealed Books in Moulding Moral Life, Akhirat, Some Stages of Life in Akhirat, Role of belief in Akhirat ... and Moral Life. | 31-45    |
| <b>Two</b><br>Sources of Shariat   | First Source of Shariat, Al-Quran.  | 46-51    |
|                                    | Preservation and Compilation of Al-Quran, Makki and Madani Suras.   | 51-57    |
|                                    | Tilawat: its Importance and Excellence, Sura Ash-Shams, Sura Ad-Doha.   | 57-67    |
|                                    | Second Source of Shariat Sunnah, 1-5 no. Hadith.  | 75-94    |

## Annual Examination-2026

| Chapter                             | Lesson   | Page no. |
|-------------------------------------|--|----------|
| <b>Two</b><br>Sources<br>of Shariat | Sura Al-Inshirah, Sura At-Tin, Sura Al-Maun.                                     | 67-74    |
|                                     | 6 to 10 number Hadith.   | 88-94    |
|                                     | Al-Ijma, Al- Qiyas   | 95-97    |
|                                     | Terminogy Concerning Rules of Shariat  | 99       |
| <b>Three</b><br>Ibadat              | Ibadat, Salat, Sawm, Zakat, Hajj, Employer-Employee Relationship, Ilm.           | 109-126  |
|                                     | Characteristics of Learners, Qualities of Teacher, Student-Teacher Relationship. | 127-130  |
|                                     | Education and Morality, Jihad, Jihad and Terrorism.                              | 131-137  |
| <b>Four</b><br>Akhlaq               | Akhlaq-i-Hamidah, Taqwa, Keeping Promise, Truthfulness, Courtesy, Amanat.        | 138-150  |
|                                     | Service to Humanity, Fraternity and Communal Harmony. Respect for Women          | 151-160  |

## Class-X

### Pre-Test Examination-2027

| Chapter                    | Lesson  | Page no. |
|----------------------------|---|----------|
| <b>Four</b><br>Akhlaq      | Patriotism, Dutifulness, Cleanliness, Frugality, Self-Purification  | 161-170  |
|                            | Commanding good deeds and Forbidding wrong deeds, Akhlaq-i- Zamimah, Fraud, Gibat (Back-Biting), Jealousy, Fitna and Fasad. Riba and Bribery. | 171-191  |
| <b>Five</b><br>Model Lives | The Holy Prophet Hazrat Muhammad (Sm.), Hazrat Abu Bakr (R.)  | 192-203  |

## Test Examination-2027

| Chapter          | Lesson   | Page no. |
|------------------|--|----------|
| Five Model Lives | Hazrat Umar (R.), Hazrat Uthman (R.) and Hazrat Ali (R.) | 204-208  |
| Five Model Lives | Muslim Scholars  | 209-223  |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**

**"Truthfulness leads  
to righteousness,  
and righteousness  
leads to Paradise.  
-The Prophet (ﷺ)**

## Hindu Religion Studies

| Marks Distribution |   | Marks      |
|--------------------|---|------------|
| <b>a</b>           | <b>Objective (MCQ)</b><br>There will be 30 questions. All 30 must be answered.        | 30×1=30    |
| <b>b</b>           | <b>Short Questions Answer</b><br>There will be 15 questions. Any 10 must be answered. | 10×2=20    |
| <b>c</b>           | <b>Creative questions:</b><br>There will be 8 questions. Any 5 must be answered.      | 5×10=50    |
| <b>Total=</b>      |   | <b>100</b> |

### Half Yearly Examination-2026

| Chapter | Lesson                            | Page no.     |
|---------|-----------------------------------|--------------|
| One     | Creator ,Creation and His Worship | <b>1-18</b>  |
| Two     | Origin and Evolution of Hinduism  | <b>19-28</b> |
| Three   | Characteristics of Hindu Religion | <b>29-40</b> |

### Annual Examination-2026

| Chapter | Topic                            | Page No. |
|---------|----------------------------------|----------|
| Four    | Religious customs and ceremonies | 41-48    |
| Five    | Rituals in Hinduism              | 49-58    |
| Six     | Deitis & puja                    | 59 - 74  |
| Seven   | Yogasadhana                      | 75 - 87  |

## Class-X, 2027

### Pre-Test Examination-2027

| Chapter | Topic                                   | Page No. |
|---------|---|----------|
| Eight   | Moral Education in Hindu Religious Book | 88-97    |
| Nine    | Religious Stories and Moral Education   | 98-104   |
|         |   |          |

### Test Examination-2027

| Chapter | Topic                                    | Page No. |
|---------|--|----------|
| Ten     | The Ways of Religion and Ideal Life      | 105-117  |
| Eleven  | Avatar and the Story of Ideal Characters | 118-143  |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**



Class: IX-X # 25

## Physics

| Marks Distribution |   | Marks      |
|--------------------|---|------------|
| 1                  | <b>Multiple Choice Questions (MCQ).</b><br>There will be 25 questions. All 25 must be answered. | 1×25=25    |
| 2                  | <b>Short Questions (SQ).</b><br>There will be 7 questions. Any 5 must be answered.              | 2×5=10     |
| 3                  | <b>Creative Questions (CQ).</b><br>There will be 7 questions. Any 4 must be answered.           | 10×4=40    |
| 4                  | <b>Practical</b>  | 1×25=25    |
| <b>Total</b>       |   | <b>100</b> |

### Half Yearly Examination-2026

| Chapter | Topic                                      | Page No. |
|---------|--|----------|
| 1       | Physical Quantities and Their Measurements | 1-30     |
| 2       | Motion                                     | 31-60    |
| 3       | Force                                      | 61-97    |
| 4       | Work, Power and Energy                     | 98-126   |

### Annual Examination-2026

| Chapter | Topic                        | Page No. |
|---------|------------------------------|----------|
| 5       | State of Matter and Pressure | 127-159  |
| 6       | Effect of Heat on Matter     | 160-186  |
| 7       | Waves and Sound              | 187-210  |
| 8       | Reflection of Light          | 211-241  |
| 9       | Refraction of Light          | 242-269  |

## Class-X, 2027

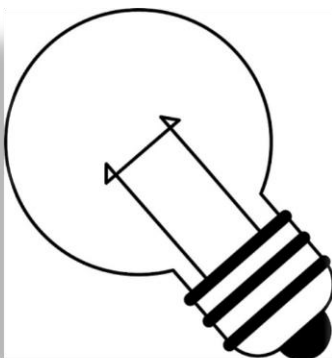
### Pre-Test Examination-2027

| Chapter | Topic                         | Page No. |
|---------|-------------------------------|----------|
| 2       | Motion                        | 31-60    |
| 10      | Static Electricity            | 270-298  |
| 11      | Current Electricity           | 299-329  |
| 12      | Magnetic Effects of Current   | 330-346  |
| 13      | Radioactivity and Electronics | 347-365  |

### Test Examination-2027

|                     |
|---------------------|
| <b>Revision</b>     |
| Chapter: 2,4,7,8,11 |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**



## Chemistry

| Marks Distribution |   | Marks      |
|--------------------|---|------------|
| 1                  | <b>Multiple Choice Questions (MCQ).</b><br>There will be 25 questions. All 25 must be answered. | 1×25=25    |
| 2                  | <b>Short Questions (SQ).</b><br>There will be 7 questions. Any 5 must be answered.              | 2×5=10     |
| 3                  | <b>Creative Questions (CQ).</b><br>There will be 7 questions. Any 4 must be answered.           | 10×4=40    |
| 4                  | <b>Practical</b>  | 1×25=25    |
| <b>Total</b>       |   | <b>100</b> |

### Half Yearly Examination-2026

| Chapter | Title                 | Page No. |
|---------|-----------------------|----------|
| 1       | Concepts of Chemistry | 1-16     |
| 2       | States of Matter      | 17-34    |
| 3       | Structure of Matter   | 35-58    |
| 4       | Periodic Table        | 59-81    |
| 5       | Chemical Bond         | 82-108   |

### Annual Examination-2026

| Chapter | Title                                 | Page No. |
|---------|---------------------------------------|----------|
| 6       | Concept of Mole And Chemical Counting | 109-141  |
| 7       | Chemical Reactions                    | 142-167  |
| 8       | Chemistry and Energy                  | 168-205  |
| 9       | Acid-Base Balance                     | 206-232  |

### Class-X, 2027

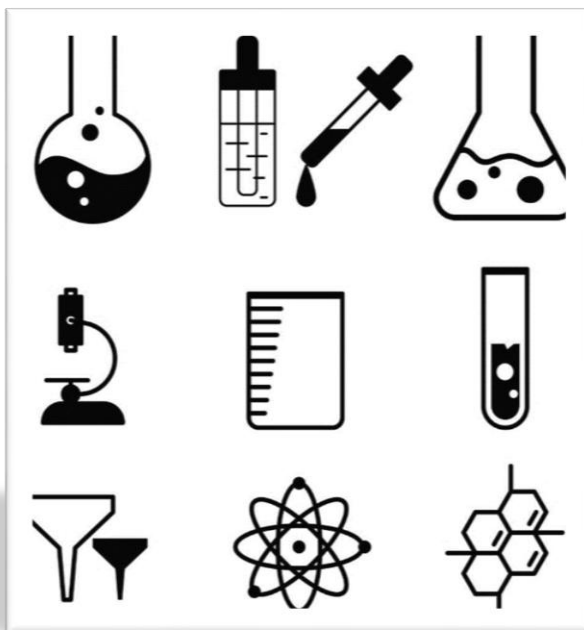
### Pre-Test Examination-2027

| Chapter | Topic                             | Page No. |
|---------|-----------------------------------|----------|
| 10      | Mineral Resources: Metal-Nonmetal | 233-260  |
| 11      | Mineral Resources: Fossils        | 261-286  |

## Test Examination-2027

| Chapter | Topic                  | Page No. |
|---------|------------------------|----------|
| 12      | Chemistry in Our Lives | 287-304  |

**N.B: The complete syllabus for the SSC Examination-2027 given by NCTB is Included in the Test Examination.**



## Biology

| Marks Distribution |   | Marks      |
|--------------------|---|------------|
| 1                  | <b>Multiple Choice Questions (MCQ).</b><br>There will be 25 questions. All 25 must be answered. | 1×25=25    |
| 2                  | <b>Short Questions (SQ).</b><br>There will be 7 questions. Any 5 must be answered.              | 2×5=10     |
| 3                  | <b>Creative Questions (CQ).</b><br>There will be 7 questions. Any 4 must be answered.           | 10×4=40    |
| 4                  | <b>Practical</b>  | 1×25=25    |
| <b>Total</b>       |   | <b>100</b> |

### Half Yearly Examination-2026

| Chapter | Title                          | Page No. |
|---------|--------------------------------|----------|
| 1       | Lessons of Life                | 1-15     |
| 2       | Cells and Tissues of Organisms | 16-47    |
| 3       | Cell Division                  | 48-60    |
| 4       | Bioenergetics                  | 61-81    |
| 6       | Transport in organisms         | 122-156  |

### Annual Examination-2026

| Chapter | Title                         | Page No. |
|---------|-------------------------------|----------|
| 5       | Food, Nutrition and Digestion | 82-121   |
| 7       | Exchange of Gasses            | 157-174  |
| 8       | Excretory System              | 175-185  |
| 9       | Firmness and Locomotion       | 186-198  |
| 13      | Environment of Life           | 278-300  |

### Class-X, 2027

#### Pre-Test Examination-2027

| Chapter | Topic                    | Page No. |
|---------|--------------------------|----------|
| 10      | Coordination             | 199-225  |
| 11      | Reproduction in organism | 226-248  |

## Test Examination-2027

| Chapter | Topic                               | Page No. |
|---------|-------------------------------------|----------|
| 12      | Heredity in organisms and evolution | 249-277  |
| 14      | Biotechnology                       | 301-312  |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**



## Higher Mathematics

| Marks Distribution |   | Marks              |
|--------------------|---|--------------------|
| 1                  | <b>Multiple Choice Questions (MCQ).</b><br>There will be 25 questions. All 25 must be answered. | $1 \times 25 = 25$ |
| 2                  | <b>Short Questions (SQ).</b><br>There will be 7 questions. Any 5 must be answered.              | $2 \times 5 = 10$  |
| 3                  | <b>Creative Questions (CQ).</b><br>There will be 7 questions. Any 4 must be answered.           | $10 \times 4 = 40$ |
| 4                  | <b>Practical</b>  | 25                 |
| <b>Total</b>       |   | <b>100</b>         |

### Half Yearly Examination-2026

| Chapter | Topic                  | Page No. |
|---------|------------------------|----------|
| 1       | Set and Function       | 1-40     |
| 2       | Algebraic Expression   | 41-67    |
| 3       | Geometry               | 68-89    |
| 5       | Equation (5.1-5.4)     | 104-118  |
| 6       | Inequality (6.1-6.2)   | 133-138  |
| 8       | Trigonometry (8.1-8.2) | 158-188  |

### Annual Examination-2026

| Chapter | Topic               | Page No. |
|---------|---------------------|----------|
| 1       | Set and Function    | 1-40     |
| 5       | Equation (5.5-5.7)  | 118-132  |
| 6       | Inequality (6.3)    | 138-146  |
| 7       | Infinite Series     | 147-157  |
| 8       | Trigonometry (8.3)  | 188-204  |
| 11      | Coordinate Geometry | 252-287  |
| 14      | Probability         | 326-337  |

## Class: X-2027

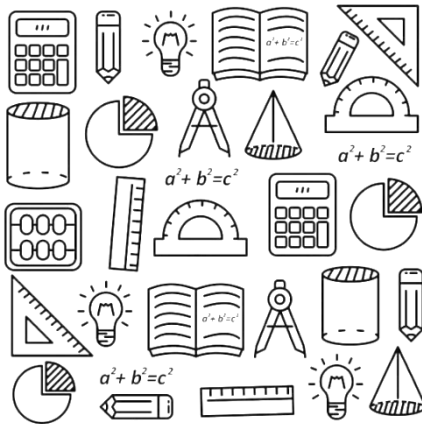
### Pre-Test Examination-2027

| Chapter | Title                                | Pages   |
|---------|--------------------------------------|---------|
| 4       | Geometric Constructions              | 90-103  |
| 9       | Exponential and Logarithmic Function | 205-235 |
| 10      | Binomial Expansion                   | 236-251 |
| 12      | Planer Vector                        | 288-304 |

### Test Examination-2027

|    |                |         |
|----|----------------|---------|
| 12 | Planer Vector  | 288-304 |
| 13 | Solid Geometry | 305-325 |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**



## Physical Education, Health Science and Sports

| Marks Distribution       |   | Marks     |
|--------------------------|---|-----------|
| <b>Theoretical Part:</b> | <b>Multiple Choice Questions (MCQ).</b><br>There will be 20 questions. All 20 questions must be answered. | 1×20=20   |
|                          | <b>Creative Questions (CQ).</b><br>There will be 4 questions. Any 2 must be answered.                     | 2×10=20   |
| <b>Practical Part:</b>   | Football, Cricket, Badminton, Volleyball, Kabaddi, Basketball, Hockey, Handball, Swimming and Athletics   | 10        |
| <b>Total</b>             |   | <b>50</b> |

### Half Yearly Examination-2026

| Chapter | Topic                               | Page No. |
|---------|-------------------------------------|----------|
| 1       | Physical Education for Healthy Life | 1-12     |
| 2       | Physical Fitness                    | 13-24    |
| 3       | Mental Health and Fatigue           | 25-33    |
| 4       | Team Game                           | 93-140   |

#### Practical Part:

|   |          |                  |
|---|----------|------------------|
| 1 | Football | a. Dribbling     |
|   |          | b. Kicking       |
|   |          | c. Overhead pass |
| 2 | Cricket  | a. Bowling       |
|   |          | b. Batting       |
|   |          | c. Fielding      |

## Annual Examination-2026

| Chapter | Title                             | Page No. |
|---------|-----------------------------------|----------|
| 1       | Health Science and Health Service | 34-47    |
| 2       | Nutrition for Health              | 48-57    |
| 3       | Drug Addiction and AIDS           | 58-74    |
| 4       | Team Game                         | 93-140   |

### Practical Part:

|   |           |              |
|---|-----------|--------------|
| 1 | Athletics | a. Sprint    |
|   |           | b. Long Jump |
|   |           | c. High Jump |
| 2 | Badminton | a. Service   |
|   |           | b. Footstep  |
|   |           | c. Smash     |

## Class-X-2027

### Pre Test Examination-2027

| Chapter | Topic                               | Page No. |
|---------|-------------------------------------|----------|
| 1       | Physical Education for Healthy Life | 1-12     |
| 2       | Physical Fitness                    | 13-24    |
| 3       | Mental Health and Fatigue           | 25-33    |
| 4       | Team Game                           | 93-140   |
| 5       | Athletics and Swimming              | 141-167  |

### Practical Part:

|   |          |                  |
|---|----------|------------------|
| 1 | Football | a. Dribbling     |
|   |          | b. Kicking       |
|   |          | c. Overhead pass |
| 2 | Cricket  | a. Bowling       |
|   |          | b. Batting       |
|   |          | c. Fielding      |

## Test Examination-2027

| Chapter | Title                             | Page No. |
|---------|-----------------------------------|----------|
| 1       | Health Science and Health Service | 34-47    |
| 2       | Nutrition for Health              | 48-57    |
| 3       | Drug Addiction and AIDS           | 58-74    |
| 4       | Team Game                         | 93-140   |
| 5       | Athletics and Swimming            | 141-167  |
| 6       | The Accidents during Games        | 168-184  |

### Practical Part:

|   |            |                         |
|---|------------|-------------------------|
| 1 | Volleyball | a. Under Hand Service   |
|   |            | b. Tennis Service       |
|   |            | c. Position of Rotation |
|   |            | d. Passing              |
| 2 | Badminton  | a. Service              |
|   |            | b. Footstep             |
|   |            | c. Smash                |

## Information and Communication Technology (ICT)

| Marks Distribution      |   | Marks     |
|-------------------------|---|-----------|
| <b>Theoretical Part</b> |   |           |
| 1                       | <b>Multiple Choice Questions (MCQ).</b><br>There will be 15 questions. All 15 must be answered.   | 1×15=15   |
|                         | <b>Short Questions (SQ).</b><br>There will be 8 questions. Any 5 must be answered.  | 2×5=10    |
| <b>Practical Part</b>   |   |           |
| 2                       | Assembling and using instruments/equipments/<br>following process/data collection and processing/<br>drawing/observation/identification/practice. | 15        |
|                         | Report Preparation.   | 5         |
|                         | Viva-Voce   | 5         |
| <b>Total</b>            |   | <b>50</b> |

### Half Yearly Examination-2026

| Chapter | Topic  | Page No. |
|---------|--|----------|
| 1       | Information and Communication Technology<br>and our Bangladesh | 1- 17    |
| 2       | Computer Maintenance and Cyber Security                        | 18 – 45  |
| 3       | Internet and introduction of web                               | 46 – 55  |

### Annual Examination-2026

| Chapter | Title                    | Page No. |
|---------|--------------------------|----------|
| 4       | My Writings and Accounts | 56-68    |
| 5       | Multimedia and Graphics  | 69-114   |

## Class-X, 2027

### Pre-Test Examination-2027

| Chapter | Title                               | Page No. |
|---------|-------------------------------------|----------|
| 4       | My Writings and Accounts            | 56-68    |
| 5       | Multimedia and Graphics             | 69-114   |
| 6.      | Problem Solving through Programming | 115-141  |

### Test Examination-2027

| Chapter | Title                               | Page No. |
|---------|-------------------------------------|----------|
| 5       | Multimedia and Graphics             | 69-114   |
| 6       | Problem Solving through Programming | 115-141  |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**



## Career Education

| Marks Distribution |   | Marks     |
|--------------------|---|-----------|
| 1                  | <b>Theoretical Part:</b><br>Class Work – 10 mark<br>Class Test -- 20 mark             | 30        |
| 2                  | <b>Practical Part:</b><br>Practical Work/assignment/Research<br>Work/Project—20 marks | 20        |
| <b>Total</b>       |   | <b>50</b> |

### Half Yearly Examination-2026

| Chapter | Title            | Page No. |
|---------|------------------|----------|
| 1       | Me and my Career | 1-24     |

### Annual Examination-2026

| Chapter | Title                                | Page No. |
|---------|--------------------------------------|----------|
| 1       | Me and my Career                     | 1-24     |
| 2       | Career Building : Quality and Skills | 25-55    |

## Class-X, 2027

### Pre-Test Examination-2027

| Chapter | Topic   | Page No. |
|---------|---|----------|
| 3       | Developing Connectivity and Behaviour in Career | 56-74    |
| 4       | Me and My Workplace                             | 75-100   |

### Test Examination-2027

| Chapter | Topic               | Page No. |
|---------|---------------------|----------|
| 4       | Me and My Workplace | 75-100   |

**N.B: The complete syllabus for the SSC Examination-2028 given by NCTB is Included in the Test Examination.**

## Teachers' Contact Numbers

| SI No. | Name                                     | Subject               | Mobile             |
|--------|--|-----------------------|--------------------|
| 1      | <b>Rubaiya Hoque<br/>(Class Teacher)</b> | <b>Biology</b>        | <b>01718168906</b> |
| 2      | Shayla Parveen                           |                       | 01712279041        |
| 3      | Fatima Tuz Zohora                        | Bangla- I & II        | 01722776027        |
| 4      | Monira Nasrin                            | English-I & II        | 01722186783        |
| 5      | Minnatun Naher                           | B G S                 | 01906014782        |
| 6      | Naymul Islam                             | Islamic Studies       | 01829022430        |
| 7      | Tonusri Goswami                          | Hindu Rel.<br>Studies | 01947241528        |
| 8      | Fahim Ahmed                              | Physics               | 01987833199        |
| 9      | Fahim Ahmed                              | Chemistry             | 01987833199        |
| 10     | Jesmin Akter                             | H. Mathematics        | 01721560730        |
| 11     | Abu Sayd                                 | Physical Edn.         | 01711947166        |
| 12     | Merina Afroz                             | I C T                 | 01752774338        |
| 13     | Faisal Mahmud                            | Career Edn.           | 01701064578        |
| 14     | Alefon Jabin                             | Math                  | 01717624579        |

## Emergency Contact Numbers

|   |              |
|---|--------------|
| For all kinds of information<br>(Mahbub Alam) | 01712-339759 |
| For tuition fees (Asadur Rahman)              | 01711-340582 |

## **Holiday List**

### **January to June - 2026**

| Occasion  | Date  | Day     |
|---|---|---------|
| Shab- E- Meraj  | Saturday, 17 January                                | -       |
| Sripanchami   | Friday, 23 January                                  | -       |
| Maghi Purnima   | Sunday, 1 February                                  | 1 day   |
| Shab- E- Barat*   | Wednesday, 4 February                               | 1 day   |
| Shibratri   | Sunday, 15 February                                 | 1 day   |
| Ramadan, Shaheed Dibosh and International Mother Language Day, Doljatra, Shab-E-Qadar, , Eid-Ul-Fitre | Wednesday, 18 February to Wednesday, 25 March, 2026 | 26 days |
| Independence day  | Thursday, 26 March                                  | 1 day   |
| Easter Sunday   | Sunday, 5 April                                     | 1 day   |
| Boishabi  | Sunday, 12 April                                    | 1 day   |
| Bengali New Year/Pohela Baishakh  | Tuesday, 14 April                                   | 1 day   |
| May day, Buddha Purnima   | Friday, 1 May                                       | -       |
| Eid-ul- Azha and Summer Vacation  | Sunday, 24 May to Thursday, 02 July, 2026           | 29 days |
|   | Total   | 62 days |

**N.B:-** Changes may occur in this list. All changes will be notified at the appropriate time.

\*Dates of religious holidays are depended on sighting of the moon.

